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## **BIB DATA SHEET**

## CONFIRMATION NO. 1264

|   |   |      |          |           |                                |         |                                       | CONFIRMATION NO. 1264 |                 |                       |  |  |
|---|---|------|----------|-----------|--------------------------------|---------|---------------------------------------|-----------------------|-----------------|-----------------------|--|--|
| SERIAL NUM  |   |      |          |           |                                | GR      | GROUP ART UNIT                        |                       | ATTORNEY DOCKET |                       |  |  |
| 10/553,19   | 94 DAT<br>10/13/2   |      |          |           | 429                            |         | 1794                                  |                       | 2923-733        |                       |  |  |
|   |   | RULI | E        |           |                                |         |                                       |                       |                 |                       |  |  |
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| ** CONTINUING DATA **********************************   |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
|   |   | DIIV | Met afte | er<br>nce | STATE OR<br>COUNTRY<br>GERMANY |         | HEETS<br>AWINGS                       | TOT.<br>CLAII         | MS              | INDEPENDENT<br>CLAIMS |  |  |
| ADDRESS   |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
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| TITLE   |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
| Sticker comprising a metallisation layer protected against corrosion  |   |      |          |           |                                |         |                                       |                       |                 |                       |  |  |
|   | FEES: Authority has been given in Paper  Noto charge/credit DEPOSIT ACCOUNT  Nofor following: |      |          |           |                                |         | ☐ All Fees                            |                       |                 |                       |  |  |
|   |   |      |          |           |                                |         | 1.16 Fees (Filing)                    |                       |                 |                       |  |  |
|   |   |      |          |           |                                |         | ☐ 1.17 Fees (Processing Ext. of time) |                       |                 |                       |  |  |
|   |   |      |          |           |                                |         | ☐ 1.18 Fees (Issue)                   |                       |                 |                       |  |  |
|   |   |      |          |           |                                | ☐ Other | Other                                 |                       |                 |                       |  |  |
|   |   |      |          |           |                                |         | ☐ Credit                              |                       |                 |                       |  |  |